Saint Boniface Episcopal Church, Siesta Key.

Compline

The ancient office of Compline derives its name from a Latin word meaning 'completion' (completorium). It is above all a service of quietness and reflection before rest at the end of the day. It is most effective when the ending is indeed an ending, without additions, conversation or noise. If the service is in church, those present depart in silence; if at home, they go quietly to bed.

Preparation



A period of silence for reflection on the past day follows.

All We confess to God almighty,

the Father, the Son and the Holy Ghost,

that we have sinned in thought, word and deed,

through our own grievous fault.

Wherefore we pray God to have mercy upon us.

All Almighty God, have mercy upon us,

forgive us all our sins and deliver us from all evil,

confirm and strengthen us in all goodness,

and bring us to life everlasting; through Jesus Christ our Lord.

Amen.

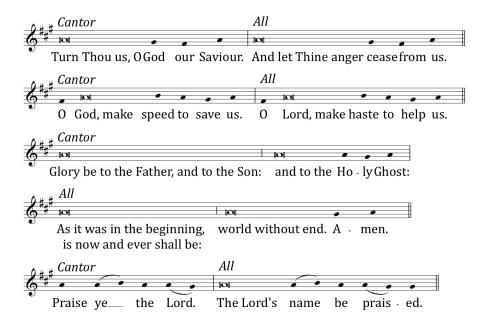
Priest May the almighty and merciful Lord

grant unto you pardon and remission of all your sins,

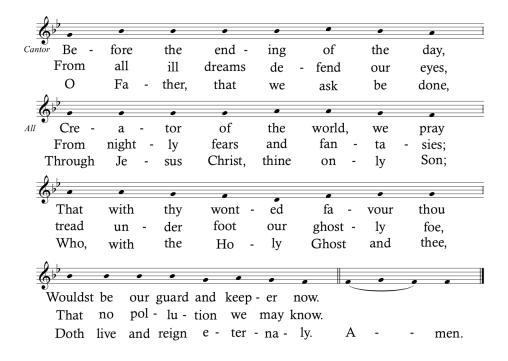
time for amendment of life,

and the grace and comfort of the Holy Spirit.

All Amen.



The following hymn is sung



The Word of God

Psalmody





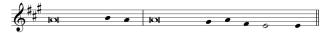
- 1. *Cantor* Whoso dwelleth under the defence of the Most <u>High</u>: shall abide under the shadow of *the* Almighty.
- I will say unto the Lord, Thou art my hope, and my <u>strong-</u>hold: my God, in <u>him</u> will I trust.
- For he shall deliver thee from the snare of the *hunt*-er: and from the *noi*-some pestilence.
- He shall defend thee under his wings,*
 and thou shalt be safe under his <u>feath</u>-ers:
 his faithfulness and truth shall be thy <u>shield</u> and buckler.
- Thou shalt not be afraid for any terror by <u>night</u>: nor for the arrow that <u>fli</u>-eth by day;
- For the pestilence that walketh in <u>dark</u>-ness: nor for the sickness that destroyeth <u>in</u> the noonday.
- 7 A thousand shall fall beside thee,*
 and ten thousand at thy right <u>hand</u>:
 but it shall <u>not</u> come nigh thee.
- Yea, with thine eyes shalt thou be-<u>hold</u>: and see the reward of <u>the</u> ungodly.
- 9 For thou, Lord, art my <u>hope</u>: thou hast set thine house of de-<u>fe nce</u> ve-ry_high.
- There shall no evil happen unto <u>thee</u>: neither shall any plague come <u>nigh</u> thy dwell-ing.
- For he shall give his angels charge over <u>thee</u>: to keep <u>thee</u> in all thy_ways.

- They shall bear thee in their <u>hands</u>: that thou hurt not thy <u>foot</u> a-gainst a_stone.
- Thou shalt go upon the lion and <u>ad</u>-der: the young lion and the dragon shalt thou tread <u>un</u>-der thy feet.
- 14 Because he hath set his love upon me,*
 therefore will I de-<u>liv</u>-er him:
 I will set him up, because <u>he</u> hath known my_name.
- He shall call upon me, and I will <u>hear</u> him: yea, I am with him in trouble;*

 I will deliver him, and bring <u>him</u> to ho-nour.
- With long life will I satis-fy him: and shew him my sal-va-tion.

Glory be to the Father, and to the <u>Son</u>: and <u>to</u> the Holy_Ghost; as it was in the beginning, is now, and ever <u>shall</u> be: world with-<u>out</u> end. A-men.

Psalm 134



- 1 *Cantor* Behold now, praise the *Lord*: all ye *ser*-vants of the_Lord;
- Ye that by night stand in the house of the *Lord*: even in the courts of the *house* of our God.
- 3 Lift up your hands in the <u>sanc-tu-a-ry</u>: (-) (-) and praise the_Lord.
- 4 The Lord that made heaven and <u>earth</u>: give thee blessing <u>out</u> of Si-on.

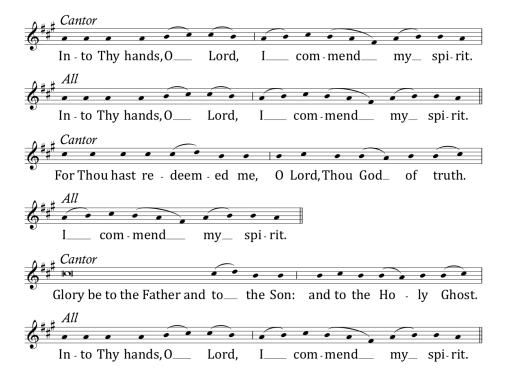
Glory be to the Father, and to the <u>Son</u>: and <u>to</u> the Holy_Ghost; as it was in the beginning, is now, and ever <u>shall</u> be: world with-out end. A-men.



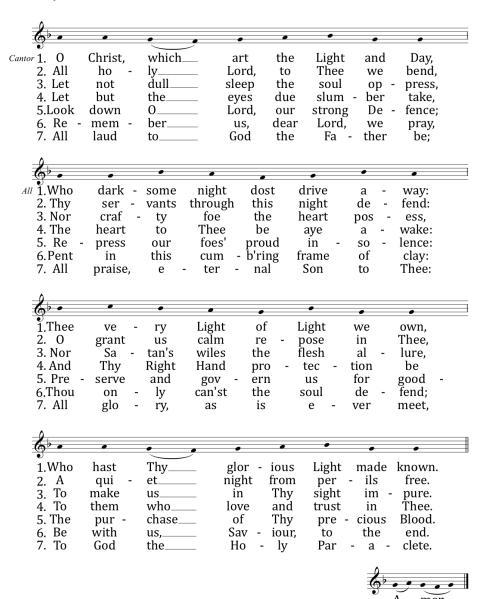
Scripture Reading

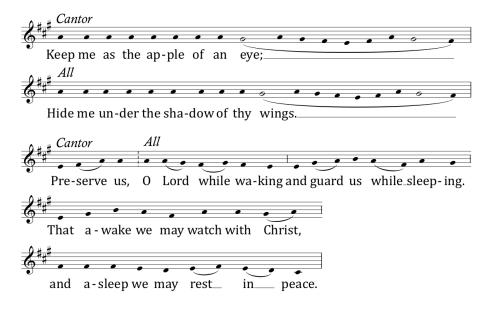
Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light. *Matthew 11.28-30*

All Thanks be to God.

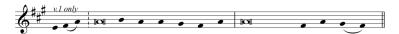


Office Hymn



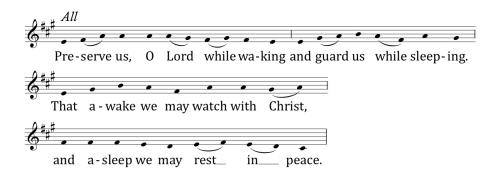


Gospel Canticle "Nunc dimittis" (The Song of Simeon)

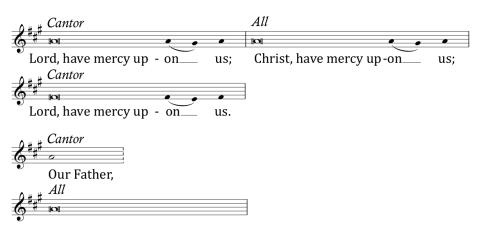


- 1 *Cantor* Lord, now lettest thou thy <u>ser</u>-vant de-part in peace : according <u>to</u> thy word.
- For mine eyes have <u>seen</u> thy sal-va <u>tion</u>;
 Which thou hast prepared before the face of *all* peo-ple;
- To be a light to <u>light</u>-en the Gen<u></u>tiles: and to be the glory of thy people <u>Is</u>-ra-el. Luke 2.29-32

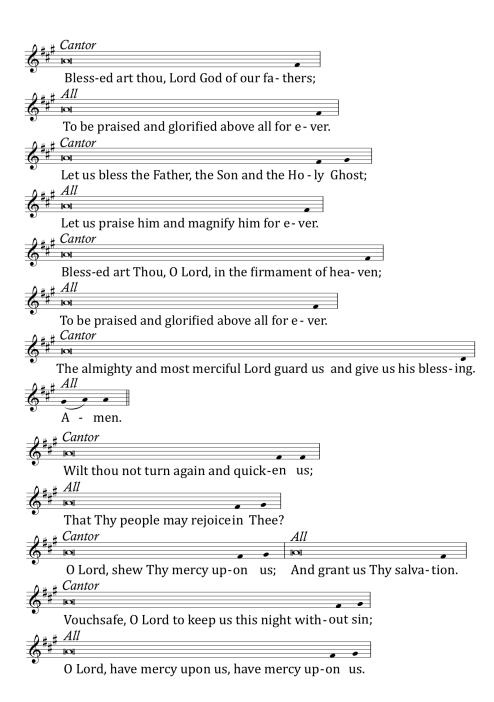
Glory be to the \underline{Fa} -ther, and to the Son: and to the \underline{Ho} -ly Ghost; as it was in the beginning, is \underline{now} , and ev-er shall be: world without \underline{end} . A-men.

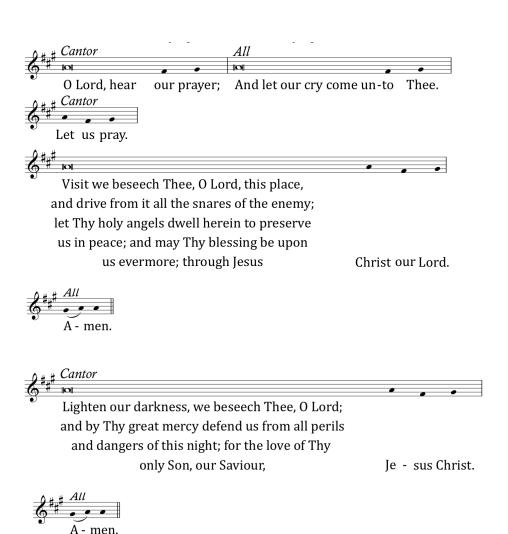


Prayers

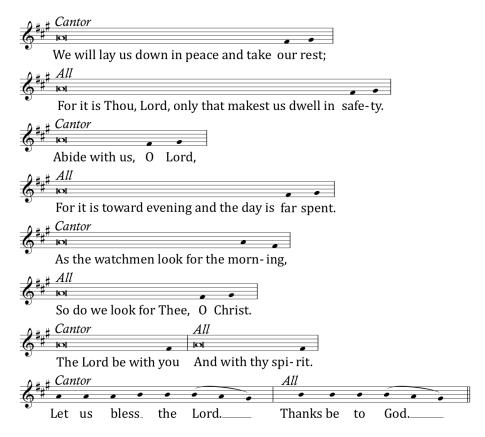


which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
Amen.





The Conclusion



Priest The almighty and merciful Lord, the Father, the Son and the Holy Ghost, bless us and preserve you.

All Amen.

Text Copyright © The Archbishops' Council of the Church of England, 2000-2006 Researched and set by NA Page © 2010.